	Case 09-23854-bam Doc 26 Entered 1	0/09/09 16:23:48 Page 1 of 4
1	STATES BANKRUDTCL	
2	OURT	
3		
4	Entered on Docket	Buc a. March
5	October 09, 2009	Hon. Bruce A. Markell
6		United States Bankruptcy Judge
7	PITE DUNCAN, LLP	
8	STEVEN W. PITE (NV Bar #008226) EDDIE R. JIMENEZ (NV Bar #10376)	
9	JACQUE A. GRUBER (NV Bar #11385) 4375 Jutland Drive, Suite 200	
10	P.O. Box 17933 San Diego, CA 92177-0933	
11	Telephone: (858) 750-7600 Facsimile: (619) 590-1385	
12	E-mail: ecfnvb@piteduncan.com	
13	ABRAMS & TANKO, LLLP MICHELLE L. ABRAMS (NV Bar #005565)	
14	3085 S. Jones Blvd., Suite C Las Vegas, NV 89146	
15	Attorneys for Secured Creditor WACHOVIA MORTGAGE, FSB, FKA WORLD SAVINGS	
16	BANK, FSB	
17	UNITED STATES BANKRUPTCY COURT	
18	DISTRICT OF NEVADA	
19	In re	Bankruptcy Case No. BK-S-09-23854-bam
20	XIN YAN ,	Chapter 7
21		WACHOVIA MORTGAGE, FSB, FKA
22	Debtor(s).	WORLD SAVINGS BANK, FSB'S ORDER VACATING AUTOMATIC STAY
23		Date: September 29, 2009 Time: 1:30 P.M.
24		
25		
26	A hearing on Secured Creditor Wachovia Mortgage, FSB, fka World Savings	
27	Bank, FSB's Motion for Relief From the Automatic Stay came on regularly for hearing in the	
28	United States Bankruptcy Court before the Honorable Bruce A. Markell.	

Case 09-23854-bam Doc 26 Entered 10/09/09 16:23:48 Page 2 of 4 1 The court having duly considered the papers and pleadings on file herein and 2 being fully advised thereon and finding cause therefor: 3 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Automatic 4 Stay of Title 11 U.S.C. Section 362 is hereby terminated as it applies to the enforcement by 5 Secured Creditor, of all its rights in the subject property, generally described as 1605 Blooming 6 Rose St, Las Vegas, Nevada 89144, and legally described as follows: 7 SEE DESCRIPTION LEGAL ATTACHED HERETO AS EXHIBIT A AND MADE A PART 8 HEREOF. 9 APPROVED/DISAPPROVED 10 TIMOTHY S. CORY 11 TRUSTEE 12 13 /././ 14 /././ 15 /././ 16 /././ 17 /././ 18 /././ 19 /././ 20 /././ 21 /././ 22 /././ 23 /././ 24 /././ 25 /././ 26 /././ 27 /././ 28 /././

	Case 09-23854-bam Doc 26 Entered 10/09/09 16:23:48 Page 3 of 4		
1	ALTERNATIVE METHOD re: RULE 9021:		
2	In accordance with LR 9021, counsel submitting this document certifies as follows (check one):		
3	The court has waived the requirement of approval under LR 9021.		
4	No parties appeared or filed written objections, and there is no trustee appointed in the		
5	case.		
6	I have delivered a copy of this proposed order to all counsel who appeared at the hearing		
7	any unrepresented parties who appeared at the hearing, and any trustee appointed in this case		
8	and each has approved or disapproved the order, or failed to respond, as indicated below [lis		
9	each party and whether the party has approved, disapproved, or failed to respond to the		
10	document]:		
11	Approved Debtor(s)/Debtor(s)' Attorney/Trustee		
12	Disapproved Debtor(s)/Debtor(s)' Attorney/Trustee		
13	Failed to respond Trustee		
14	 		
15	Submitted by:   <u>/s/ Jacque A. Gruber   4375 Jutland Drive, Suite 200   P.O. Box 17933   San Diego, CA 92177-0933   (858) 750-7600    </u>		
16			
17			
18			
19			
20	MORTGAGE, FSB, FKA WORLD SAVINGS BANK, FSB		
21			
22			
23			
24			
25			
26			
27			
28			

## EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Clark, City of Las Vegas, and is described as follows.

## PARCEL ONE (1):

5 <del>9</del>

Lot One Hundred Thirty (130) in Block Four (4) of FALLBROOK, as shown by map thereof on file in Book 82 of Plats, Page 99, and as amended by that certain Certificate of Amendment recorded February 17, 1998 in Book 980217 as Document No. 00698, in the Office of the County Recorder of Clark County, Nevada.

## PARCEL TWO (2):

A non-exclusive easement for ingress, egress, and recreational use on and over the Common Area as set forth in the Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for SUMMERLIN COMMUNITY ASSOCIATION, recorded September 25, 1990 in Book 900925 as Document No. 01274, and amended and restated Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for SUMMERLIN NORTH COMMUNITY ASSOCIATION, recorded August 15, 1997 in Book 970815 as Document No. 00692, as the same may from time to time be amended and/or supplemented in the Office of the County Recorder of Clark County, Nevada, which easement is appurtenant to Parcel One (1).